

# Product data sheet

Specifications



## APC Replacement Battery Cartridge, VRLA battery, 17Ah, 12VDC, 2-year warranty

RBC55

### Overview

Lead time Usually in Stock

### Main

|                           |  |
|---------------------------|--|
| product or component type | Replacement battery cartridge  |
| Number of cables          | 1  |
| Battery type              | Lead-acid battery  |
| provided equipment        | All required connectors<br>Battery recycling guide<br>Reusable packaging<br>Installation guide |

### Batteries & Runtime

|  |   |
|--|---|
| Number of battery free slots           | 0 |
| Number of battery filled slots         | 0 |
| Number of battery replacement quantity | 1 |

### Physical

|                |                         |
|----------------|-------------------------|
| Colour         | Black                   |
| Height         | 6.8 in (17.3 cm)        |
| Width          | 5.6 in (14.2 cm)        |
| Depth          | 7.2 in (18.3 cm)        |
| net weight     | 53.51 lb(US) (24.27 kg) |
| mounting mode  | Not rack-mountable      |
| USB compatible | No                      |

### Environmental

|                                       |  |
|---------------------------------------|--|
| Ambient air temperature for operation | 32.0000000000...104.0000000000 °F (0...40 °C)    |
| Operating altitude                    | 0...10000 ft                                     |
| Relative humidity                     | 0...95 %   |
| Ambient air temperature for storage   | 5.0000000000...113.0000000000 °F (-15...45 °C)   |
| Storage altitude                      | 0...50000 ft (0.0000000000...15240.0000000000 m) |
| Storage Relative Humidity             | 0...95 %   |

### Packing Units

|                                     |                         |
|-------------------------------------|-------------------------|
| <b>Unit Type of Package 1</b>       | PCE                     |
| <b>Number of Units in Package 1</b> | 1                       |
| <b>Package 1 Height</b>             | 10.9 in (27.7 cm)       |
| <b>Package 1 Width</b>              | 11.6 in (29.5 cm)       |
| <b>Package 1 Length</b>             | 21.2 in (53.8 cm)       |
| <b>Package 1 Weight</b>             | 58.82 lb(US) (26.68 kg) |

## Contractual warranty

|                 |                           |
|-----------------|---------------------------|
| <b>Warranty</b> | 2 years repair or replace |
|-----------------|---------------------------|

## Sustainability

**Green Premium™ label** is Schneider Electric's commitment to delivering products with best-in-class environmental performance. Green Premium promises compliance with the latest regulations, transparency on environmental impacts, as well as circular and low-CO<sub>2</sub> products.

**Guide to assessing product sustainability** is a white paper that clarifies global eco-label standards and how to interpret environmental declarations.

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[Guide to assess a product's sustainability >](#)



Take-back Transparency RoHS/REACH

## Resource performance

 Take-Back Program Available

## Well-being performance

 Rohs Exemption Information Yes

## Certifications & Standards

Reach Regulation

[REACH Declaration](#)

Eu Rohs Directive

Pro-active compliance (Product out of EU RoHS legal scope)

[EU RoHS Declaration](#)

China Rohs Regulation

[China RoHS declaration](#)

Pro-active China RoHS declaration (out of China RoHS legal scope)

Environmental Disclosure

[Product Environmental Profile](#)

Circularity Profile

[End of Life Information](#)